

AGENDA

CITY COUNCIL MEETING

MONDAY, DECEMBER 7, 2020

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

Adoption of City Council Rules

Appointment of City Council Standing Committees

MINUTES FOR APPROVAL:

Approval of City Council Minutes: November 2, 2020

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 01-20** Communication from Labor Relations re: Proposed Tentative Agreement with New York Typographical Union, CWA Local 14156 (Printers) regarding their Bargaining Unit Contract, referred to Contracts Committee.
- 02-20** Communication from OPM re: Proposed Budget Transfer to Fiscal Year 2020-2021 General Fund Budget From: Citywide Contingency Account #01610000-57005 (\$560,000) To: Airport Department Public Safety Equipment Account #01375000-551759 (\$560,000) for the purpose of replacing damaged components of the Engineered Materials Arresting System (EMAS) associated with Runway 6 located at Sikorsky Memorial Airport, referred to Budget and Appropriations Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *188-19** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 2.98 – Historic District Commission.
- *189-19** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.32 – Historic Districts.
- *192-19** Ordinance Committee Report re: Resolution Authorizing an Extension for the Administration of a Pilot Program for Shared Mobility Devices.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *169-19** Public Safety and Transportation Committee Report re: Resolution regarding Police Chief Search Committee Transparency Bill.
- *199-19** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection – Elton Rogers Park Dam – Ox Brook Rehabilitation (#0C482).
- *202-19** Miscellaneous Matters Committee Report re: Workers’ Compensation Stipulation in the Matter of James Quinn.
- *203-19** Miscellaneous Matters Committee Report re: Workers’ Compensation Stipulation in the Matter of David Defeo.
- *158-19** Education and Social Services Committee Report re: Resolution for an Informational Meeting on University of Bridgeport Merger with Sacred Heart University, Goodwin University and Paier College.
- *159-19** Education and Social Services Committee Report re: Resolution Supporting Railroad Track Safety Curriculum.

MATTERS TO BE ACTED UPON:

- 193-19** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 10.32 – The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles or Mini-Cycles, amend Section 10.32.010 – Definitions.
- 194-19** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 12.16 – Street and Sidewalk Use Regulations, amend Section(s) 12.16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program and 12.16.250 – Miscellaneous Acts Prohibited.
- 200-19** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation – Seaview Avenue Corridor Project – Construction (#16311).
- 197-19** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Peter Diaz.
- 204-19** Miscellaneous Matters Committee Report re: Workers’ Compensation Stipulation in the Matter of Robert Sapiro, **DENIED**.

(Special Note: All items listed on the agenda can be found on the City Clerk’s website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-12-07 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 7, 2020 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866
MEETING ID#: 381 083 245

| NAME | SUBJECT |
|--|---|
| John Marshall Lee 277 Fairfield Avenue, 4 th Fl. Bridgeport, CT 06604 | Oversight Responsibility. |
| Maria Pereira 206 Bradley Street Bridgeport, CT 06610 | Valle & Brown conduct as Co-chairs, City Council Attendance from Dec. 2019 - Nov. 2020 and Secret City Council Adhoc Committee. |